

**RUTH FINE MEMORIAL STUDENT LOAN FOR LIS STUDENTS : 2020 APPLICATION**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Washington, DC resident     Work in Washington, DC area     DCLA Member\*

\*Only current members of DCLA are eligible. If you are not currently a member, you can join at <http://www.dcla.org/membership>. If you are unsure about your membership status, contact [dcla.sfac@gmail.com](mailto:dcla.sfac@gmail.com)

Currently attending the following ALA accredited library/information science school:

\_\_\_\_\_

Date accepted: \_\_\_\_\_  Full Time  Part Time

Date degree is expected: \_\_\_\_\_

Employer (if applicable):

\_\_\_\_\_  
Name Phone

\_\_\_\_\_  
Employer Address

Persons (2) submitting letters of recommendation:

\_\_\_\_\_  
Name Title

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Submit the following supporting documents with this application:

1. Resume
2. Statement of financial need that shows sources of income, grants, scholarships, or loans for education vs. expenses (This should be a very simple outline, nothing extensive is required).
3. Statement of professional goals including why a career in the library & information science field was chosen.
4. Official documentation from the university admissions office verifying enrollment in a degree program.

CERTIFICATION: I certify in good faith that all statements made by me on this application are true, complete and correct to the best of my knowledge.

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Signature of Applicant

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Date of Submission

Please email this application form and all supporting documents to [dcla.sfac@gmail.com](mailto:dcla.sfac@gmail.com) (Be sure your name appears on each document and is included in the filename.)

Alternatively, you may send application materials by mail, but not any service requiring a signature of receipt to:

Jennifer Manning  
7363 Swan Point Way  
Columbia, Maryland  
21045

**All applications and supporting materials must be postmarked/  
emailed by Friday, May 15, 2020.**